

Amendment No. 3

COMMITTEE/SUBCOMMITTEE ACTION

ADOPTED	<u>      </u>	(Y/N)
ADOPTED AS AMENDED	<u>      </u>	(Y/N)
ADOPTED W/O OBJECTION	<u>      </u>	(Y/N)
FAILED TO ADOPT	<u>      </u>	(Y/N)
WITHDRAWN	<u>      </u>	(Y/N)
OTHER	<u>      </u>	

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1 Committee/Subcommittee hearing PCB: K-12 Subcommittee  
2 Representative Porter offered the following:

**Amendment (with directory and title amendments)**

Between lines 984 and 985, insert:

6 ~~(3) REPORT. The Commissioner of Education shall annually~~  
7 ~~report to the State Board of Education each charter school and~~  
8 ~~charter technical career center that is subject to a financial~~  
9 ~~recovery plan or a corrective action plan under this section.~~

12 -----  
13 **D I R E C T O R Y A M E N D M E N T**

14 Remove line 956 and insert:

15 Section 28. Paragraphs (a) and (b) of subsection (1) and  
16 subsection (3) of

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**T I T L E   A M E N D M E N T**

Remove line 52 and insert:  
center; deleting annual reporting requirements; amending s.  
1002.39, F.S.; deleting obsolete